



# FACSIMILE

DATE: October 19, 2005  
**OFFICIAL PAPER**

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U.S. Serial No.: **10/692,350**  
Client/Matter No.: **MSFT-2849/306818.01**  
Sender's Name: **Jonathan M. Waldman, Esq.**  
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Attached hereto is/are the following documents:

- 1) Amendment Transmittal with facsimile transmission certificate
- 2) Supplemental Reply with facsimile transmission certificate
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OCT 19 2005  
SEATTLE  
999 Third Avenue, Suite 1606  
Seattle, WA 98104  
206-332-1380  
Fax: 206-624-7317

JOB CODE:

590116

**DOCKET NO.: 1**

**IN THE**

**In Re Application of**

**Conor C. Cunningham**

**Application No.: 1**

**Filing Date: October**

**For: TYPE PA1**

☒ **MS Amendment**  
**Commissioner for I**  
**P.O. Box 1450**  
**Alexandria, VA 223**

**Sir:**

- ☐ **A Preliminary**
- ☐ **A Reply Re**
- ☒ **A Reply Sup**
- ☐ **A Substitute**
- ☐ **A su**
- ☐ **An Abstract**
- ☐ **repla**
- ☐ **Request is h**  
**are the only**  
**black and w**
- ☐ **Petition is h**



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DOCKET NO.: MSFT-2849/306818.01

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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OCT 19 2005

In Re Application of:

Conor C. Cunningham, et al.

Application No.: 10/692,350

Filing Date: October 23, 2003

For: TYPE PATH INDEXING

Confirmation No.: 8548

Group Art Unit: 2162

Examiner: Cam Y T Truong

CERTIFICATE OF FACSIMILE TRANSMISSION

DATE: October 19, 2005

I HEREBY CERTIFY THAT THIS PAPER IS BEING  
FACSIMILE TRANSMITTED TO THE PATENT AND  
TRADEMARK OFFICE TO FACSIMILE NUMBER 571-  
272-8300 ON THE DATE LISTED ABOVE.

  
Jonathan M. Windman REG. NO. 40,861

☒ MS Amendment ☐ MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

REPLY TRANSMITTAL LETTER

- ☐ A Preliminary Amendment.
- ☐ A Reply Responsive to the Office Action Dated
- ☒ A Reply Supplemental to the Paper filed September 23, 2005.
- ☐ A Substitute Specification (pages 1 - ) in clean form.
  - ☐ A substitute specification (pages 1 - ) with markings.
- ☐ An Abstract is enclosed.
- ☐ replacement sheets of drawings are enclosed comprising figures
- ☐ Request is hereby made to accept black and white photograph(s) in this case, as they are the only practicable medium for illustrating the claimed invention. One (1) set of black and white photographs comprising figure(s) is submitted herewith.
- ☐ Petition is hereby made to accept drawing(s)/photograph(s) in this case.

**DOCKET NO.: MSFT-2849/306818.01****PATENT**

- ☐ Three (3) sets of color drawing(s)/photograph(s) and black and white photocopy that accurately depicts to the extent possible, the subject matter shown in the color drawing(s)/photograph(s), are enclosed, comprising figures
- ☐ An amendment to the first paragraph in that portion of the Brief Description of the Drawings is also enclosed herewith advising that the patent contains at least one drawing/photograph in color.
- ☐ A Certified Copy of each of the following applications: is enclosed.
- ☐ An Assignee Power of Attorney is enclosed.
- ☐ Information Disclosure Statement.
  - ☐ Attached Form 1449.
  - ☐ A copy of each reference as listed on the attached Form PTO-1449 is enclosed herewith.
- ☐ A Terminal Disclaimer is attached.
- ☐ Appendices as follows:
- ☐ Other
- ☒ No Additional Fee is Due.
- ☐ Applicant(s) has previously claimed small entity status under 37 CFR § 1.27.
- ☐ Applicant(s) by its/their undersigned attorney, claims small entity status under 37 CFR § 1.27 as
- ☐ This application is no longer entitled to small entity status. It is requested that this be noted in the files of the U.S. Patent and Trademark Office.

DOCKET NO.: MSFT-2849/306818.01

PATENT

				SMALL ENTITY		NOT SMALL ENTITY	
	REMAINING AFTER AMENDMENT	HIGHEST PAID FOR	EXTRA	RATE	FEE	RATE	FEE
TOTAL CLAIMS	14	24 (20 MINIMUM)	0	\$25 EACH	\$	\$50 EACH	\$0
INDEP. CLAIMS	2	4 (3 MINIMUM)	0	\$100 EACH	\$	\$200 EACH	\$0
FIRST PRESENTATION OF MULTIPLE DEPENDENT				\$180	\$	\$360	\$0
<input type="checkbox"/> ONE MONTH EXTENSION OF TIME				\$60	\$	\$120	\$0
<input type="checkbox"/> TWO MONTH EXTENSION OF TIME				\$225	\$	\$450	\$0
<input type="checkbox"/> THREE MONTH EXTENSION OF TIME				\$510	\$	\$1020	\$0
<input type="checkbox"/> FOUR MONTH EXTENSION OF TIME				\$795	\$	\$1590	\$0
<input type="checkbox"/> FIVE MONTH EXTENSION OF TIME				\$1080	\$	\$2160	\$0
<input type="checkbox"/> LESS ANY EXTENSION FEE ALREADY PAID				minus	(\$ )	minus	(\$0)
<input type="checkbox"/> TERMINAL DISCLAIMER				\$65	\$	\$130	\$0
<input type="checkbox"/> OTHER FEE OR SURCHARGE AS FOLLOWS:							0
TOTAL FEE DUE					\$		\$0

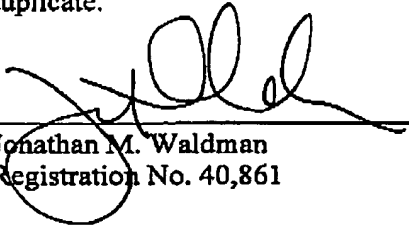
- ☐ A check in the amount of \$ .00 is attached. Please charge any deficiency or credit any overpayment to Deposit Account 23-3050.
- ☐ Please charge Deposit Account No. 23-3050 in the amount of .00. This sheet is attached in duplicate.
- ☒ The Commissioner is hereby authorized to charge any deficiency or credit any overpayment of the fees associated with this communication to Deposit Account No. 23-3050.
- ☐ Petition is hereby made under 37 CFR § 1.136(a) (fees: 37 CFR § 1.17(a)(1)-(4)) to extend the time for response to the Office Action of \_\_\_\_\_ to and through \_\_\_\_\_ comprising an extension of the shortened statutory period of \_\_\_\_\_ month(s).

**DOCKET NO.: MSFT-2849/306818.01**

**PATENT**

- ☒ The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to Deposit Account 23-3050. This sheet is provided in duplicate.

Date: October 19, 2005

  
Jonathan M. Waldman  
Registration No. 40,861

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DOCKET NO.: MSFT-2849/306818.01  
Application No.: 10/692,350  
Office Action Dated: July 28, 2005

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE OCT 19 2005

In re Application of:  
**Conor C. Cunningham, et al.**  
Application No.: 10/692,350  
Filing Date: **October 23, 2003**  
For: **TYPE PATH INDEXING**

Confirmation No.: **8548**  
Group Art Unit: **2162**  
Examiner: **Cam Y T Truong**

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Jonathan M. Waldman REG. NO. 40,861

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**SUPPLEMENTAL REPLY**

In response to the Official Action dated July 28, 2005 and supplemental to the reply dated September 23, 2005, reconsideration is respectfully requested in view of the amendments and/or remarks as indicated below:

- ☐ Amendments to the Specification begin on page \_\_\_\_\_ of this paper.
- ☒ Amendments to the Claims are reflected in the listing of the claims which begins on page 2 of this paper.
- ☐ Amendments to the Drawings begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet.
- ☒ Remarks begin on page 4 of this paper.

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